

# LIVESTREAM WORSHIP

## Seventh Sunday after Pentecost

9:00 a.m.—July 19, 2020

**1ST PRESBYTERIAN CHURCH, TONAWANDA**

Rev. Leslie Latham, Pastor

**KENMORE PRESBYTERIAN CHURCH**

Dave Barton, Lay Preacher

**MARYVALE DRIVE PRESBYTERIAN CHURCH**

Rev. Dorothy Pearman, Pastor

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## GATHERING

### WELCOME & CANDLE LIGHTING

### CANDLELIGHT PRAYER

from Advent Longing for the Light of Healing, Presbyterian Church USA

Litany of Affirmation

Hear the good news of the psalmist's proclamation:  
If I say, "Surely the darkness will overwhelm me,  
And the light around me will be night,"  
Even the darkness is not dark to God,  
and the night is as bright as the day.  
The God who promised never to leave us or forsake us  
has come to us in Jesus Christ  
who binds up the brokenhearted,  
heals all our infirmities,  
and relieves our burden of sin.  
So arise, shine; for your light has come,  
And the glory of the Lord has risen upon you.  
Thanks be to God!

### PRELUDE

*"Softly and Tenderly"*  
Naomi Boyle, piano

Will L. Thompson  
*Arr. Cindy Berry*

### CALL TO WORSHIP

From the moment we open our eyes each morning,  
until we close them at night, God is with us.

***There is no one like you, our God!***

In times when we are surrounded with struggles,  
in all the surprising places we find hope, Jesus is with us.

***There is no one like you, our Brother!***

When we feel orphaned by the world,  
when we are welcomed into faith's family,  
the Holy Spirit is with us.

***There is no one like you, Witnessing Spirit!***

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Please respond with those portions of the liturgy printed in ***bold italics***.

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**PRAYER OF THE DAY**

**HYMN** (pages 4-5)

*“You Are the Seed”*

**ID Y ENSEÑAD**

**CALL TO RECONCILIATION**

**PRAYER OF CONFESSION**

*Insolently we turn against you, God of truth.  
When we follow those desires that control us;  
when we live for ourselves, shutting off the gifts of those around us;  
when we think we do not need to share love, hope, peace with others,  
we show how we have joined that league of sinners who ignore your way of life.  
Yet, you have chosen to adopt us as your children,  
God-who-stands-with-us,  
forgiving us and making us inheritors with Jesus of your grace and joy.  
So lead us by the Spirit, that we might follow Jesus Christ,  
our Lord and Savior,  
into creation which groans for love and healing.*

**SILENT CONFESSION**

**ASSURANCE OF PARDON**

In sorrow so deep we cannot find our way out, God cradles us in comfort;  
in moments so shadowed we trip over our fears, God lights the way for us;  
in joy which cascades into our souls, God fills us with healing.  
*Even when we cannot see it, God's hope is all around us,  
surrounding us with peace and healing.  
Thanks be to God, we are forgiven! Amen.*

**THE PEACE**

THE WORD

**PRAYER FOR ILLUMINATION**

**OLD TESTAMENT READING**

Genesis 28:10-19a

This is the Word of the Lord.  
*Thanks be to God.*

**GOSPEL READING**

Matthew 13: 24-30, 36-43

This is the Word of the Lord.  
*Thanks be to God.*

**SERMON**

Rev. Dorothy Pearman

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Please respond with those portions of the liturgy printed in *bold italics*.

**HYMN 713** (page 6)*“Touch the Earth Lightly”***TENDERNESS****PRAYERS OF THE PEOPLE**RESPONSE: Lord, in your mercy, ***hear our prayer.*****LORD’S PRAYER**

Traditional

***Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.***

**OFFERTORY**

*“Majesty”*  
Emma Haupt, piano

Jack W. Hayford

**PRAYER OF DEDICATION**

***Your steadfast love is but one of the many gifts you pour into us.  
Our offerings are but a part of the ways  
in which we can serve you and your people.  
Bless them, and bless us, to ministries of healing and hope. Amen.***

## SENDING

**HYMN 250** (page 7)*“In the Bulb There is a Flower”***PROMISE****CHARGE**

Go forth as God's people.  
***We will greet everyone as one of the family.***  
Go forth as followers of Jesus.  
***We will serve everyone we meet,  
especially those who have been thrown aside by the world.***  
Go forth with the gifts of the Spirit in you.  
***We will be that hope which everyone longs to see.***

**BENEDICTION****POSTLUDE**

*“Open the Eyes of My Heart”*  
Emma Haupt, piano

Paul Baloche

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Thom M. Shuman (lectionaryliturgies.blogspot.com)

**Please respond** with those portions of the liturgy printed in ***bold italics.***

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## Sois la Semilla

*Unisono (Unison)*

(You Are the Seed)

Sois la se - mi - lla que ha de cre - cer, sois es -  
 Sois la ma - ña - na que vuel - ve a na - cer, sois es -  
 You are the seed that will grow a new sprout; you're a  
 You are the dawn that will bring a new day; you're the

tre - lla que ha de bri - llar. Sois le - va - du - ra, sois  
 pi - ga que empie - za a gra - nar. Sois a - gui - jón y ca -  
 star that will shine in the night; you are the yeast and a  
 wheat that will bear gold - en grain; you are a sting and a

gra - no de sal, an - tor - cha que de - be a - lum - brar.  
 ri - cia a la vez, tes - ti - gos que voy a en - viar.  
 small grain of salt, a bea - con to glow in the dark.  
 soft, gen - tle touch, my wit - ness - es wher - e'er you go.

*Estribillo (Refrain)*

Id, a - mi - gos, por el mun - do, a - nun -  
 Sed, a - mi - gos, mis tes - ti - gos de mi  
 Go, my friends, go to the world, pro - claim - ing  
 Be, my friends, a loy - al wit - ness, from the

WORDS: Cesareo Gabaraín, 1979; trans. by Raquel Gutiérrez-Achon  
 and Skinner Chávez-Melo (Mt. 28:19-20)

MUSIC: Cesareo Gabaraín, 1979; harm. by Skinner Chávez-Melo, 1987

ID Y ENSEÑAD  
 10 9.10 8 with Refrain

G A7 D Em7 A7 Bm

cian - do el a - mor, men - sa - je - ros de la vi - da,  
 re - su - rrec - ción. Id lle - van - do mi pre - sen - cia;  
 love to all, mes - sen - gers of my for - giv - ing peace,  
 dead I a - rose; "Lo, I'll be with you for - ev - er,

1. G A G A7 D

de la paz y el per - dón. con vo - so - tros es - toy.  
 e - ter - nal love. till the end of the world."

2.  
 Sois una llama que ha de encender  
 resplandores de fe y caridad.  
 Sois los pastores que han de llevar  
 al mundo por sendas de paz.  
 Sois los amigos que quise escoger,  
 sois palabra que intento esparcir.  
 Sois reino nuevo que empieza a engendrar  
 justicia, amor y verdad.  
*Estrillo*

3.  
 Sois fuego y sabia que vine a traer,  
 sois la ola que agita la mar.  
 La levadura pequeña de ayer  
 fermenta la masa del pan.  
 Una ciudad no se puede esconder,  
 ni los montes se han de ocultar,  
 en vuestras obras que buscan el bien  
 el mundo al Padre verá.  
*Estrillo*

2.  
 You are the flame that will lighten the dark,  
 sending sparkles of hope, faith, and love;  
 you are the shepherds to lead the whole world  
 through valleys and pastures of peace.  
 You are the friends that I chose for myself,  
 the word that I want to proclaim.  
 You are the new kingdom built on a rock  
 where justice and truth always reign.  
*Refrain*

3.  
 You are the life that will nurture the plant;  
 you're the waves in a turbulent sea;  
 yesterday's yeast is beginning to rise,  
 a new loaf of bread it will yield.  
 There is no place for a city to hide,  
 nor a mountain can cover its might;  
 may your good deeds show a world in despair  
 a path that will lead all to God.  
*Refrain*

## 713 Touch the Earth Lightly

Capo 3: (G) (Dsus) (D) (Em) (Bsus) (Bm)  
 B<sup>b</sup> Fsus F Gm Dsus Dm

1 Touch the earth light - ly, use the earth gent - ly,  
 2 We who en - dan - ger, who cre - ate hun - ger,  
 3 Let there be green - ing, birth from the burn - ing,  
 4 God of all liv - ing, God of all lov - ing,

(C) (D7) (G) (Am7) (Dsus) (D)  
 E<sup>b</sup> F7 B<sup>b</sup> Cm7 Fsus F

nour - ish the life of the world in our care:  
 a - gents of death for all crea - tures that live,  
 wa - ter that bless - es and air that is sweet,  
 God of the seed - ling, the snow, and the sun,

(G) (Dsus) (D) (Em) (Bsus) (Bm)  
 B<sup>b</sup> Fsus F Gm Dsus Dm

gift of great won - der, ours to sur - ren - der,  
 we who would fos - ter clouds of di - sas - ter,  
 health in God's gar - den, hope in God's chil - dren,  
 teach us, de - flect us, Christ re - con - nect us,

(C) (G) (Em) (Am7) (D) (G) (G)  
 E<sup>b</sup> B<sup>b</sup> Gm Cm7 F B<sup>b</sup> B<sup>b</sup>

1-3 4

trust for the chil - dren to - mor - row will bear.  
 God of our plan - et, fore - stall and for - give!  
 re - gen - er - a - tion that peace will com - plete.  
 us - ing us gent - ly and mak - ing us one.

An Australian aboriginal saying opens this gentle hymn from New Zealand on the stewardship of creation. "Clouds of disaster" in the second stanza refers to the testing of nuclear devices then occurring in the Pacific Ocean, but the concern for all created things is timeless.

# In the Bulb There Is a Flower 250

## Hymn of Promise

Capo 3: (D) (Em)  
F Gm

1 In the bulb there is a flow - er; in the seed, an ap - ple tree;  
2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;  
3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

(A7) (D)  
C7 F

in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!  
there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.  
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

(D7) (G) (Em) (D) (Bm) (Em) (F#) (Bm)  
F7 Bb Gm F Dm Gm A Dm

In the cold and snow of win - ter there's a spring that waits to be,  
From the past will come the fu - ture; what it holds, a mys - ter - y,  
In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

(G) (Em) (D) (Bm) (Em) (A7) (D)  
Bb Gm F Dm Gm C7 F

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

The writing of this hymn was spurred by a line from the poet T. S. Eliot: "In my end is my beginning."  
Shortly after this piece was completed, the author/composer's husband was diagnosed with what proved to be a terminal malignancy, and the original anthem version of this hymn was sung at his funeral.