

LIVESTREAM WORSHIP

Fourteenth Sunday after Pentecost

9:00 a.m. — September 6th, 2020

1ST PRESBYTERIAN CHURCH, TONAWANDA

Rev. Leslie Latham, Pastor

KENMORE PRESBYTERIAN CHURCH

Rev. Rebecca Chaffee, Interim Pastor

MARYVALE DRIVE PRESBYTERIAN CHURCH

Rev. Dorothy Pearman, Pastor

GATHERING

WELCOME AND CANDLE LIGHTING

PRAYER

Steve Garnaas-Holmes

Invitation to Follow (www.unfoldinglight.net)

Abandon the illusion you're a self-contained individual.
Be a part of this wounded world, and find yourself with Christ.
Set aside your own desires, give yourself fully for others;
be the hands and heart of Jesus.
Renounce self-protection, accept your brokenness,
and reach out for love.
Let go of your own plans.
Join in the healing of the world.
You will not be alone.
Follow your soul, not your ego.
Follow it right into people's suffering.
Follow it right into the heart of God.
Pour yourself out; let the world pour in;
then you are one with the Beloved.

PRELUDE

"There Is a Balm in Gilead"

African Amer. Spiritual
arr. Kurt Ebsary

CALL TO WORSHIP

Give thanks to the Lord, for God is good.
God's steadfast love endures forever.
Love does no wrong to a neighbor;
love is the fulfillment of the law.
Come, let us worship God!

PRAYER OF THE DAY

Please respond with those portions of the liturgy printed in ***bold italics***.

HYMN 203 (page 5)

“Jesu, Jesu, Fill Us with Your Love ”

CHEREPONI

CALL TO CONFESSION

PRAYER OF CONFESSION

*Lord God, while we were still slaves to sin, you died for our salvation.
Yet we still worship the false gods of the world, forgetting that you are Lord.
Loving worldly wealth, we have not loved you with our whole heart
nor loved our neighbors as ourselves.
Trusting worldly strength, we have not trusted your word
nor followed the Word-made-flesh.
Forgiving by worldly norms, we have not shown mercy to others
as you have shown mercy to us.
Forgive us yet again, we pray in Christ's name. Amen.*

SILENT CONFESSION

DECLARATION OF FORGIVENESS

Friends, hear the good news of the gospel:

Who is in a position to condemn?

Only Christ.

And Christ died for us;

Christ rose for us;

Christ reigns in power for us;

Christ prays for us.

Friends, believe the good news of the gospel:

In Jesus Christ we are forgiven.

THE PEACE

THE WORD

PRAYER FOR ILLUMINATION

EPISTLE READING:

Exodus 12:1-14

This is the Word of the Lord.

Thanks be to God.

GOSPEL READING:

Matthew 18:15-20

This is the Word of the Lord.

Thanks be to God.

SERMON

Rev. Dorothy Pearman

Please respond with those portions of the liturgy printed in *bold italics*.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

***I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

***On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.***

***I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.***

CALL TO THE OFFERING**OFFERTORY**

"To God Be the Glory"
Emma Haupt, piano

William H. Doane

PRAYER OF DEDICATION

***Ever-present God, just as Jesus promised to be among us
when two or three gather in his name,
be among us now,
that these offerings may become instruments of your love and justice.
In the name of Jesus, we pray. Amen.***

HYMN 529 (page 6)

"Draw Us in the Spirit's Tether"

UNION SEMINARY

THE EUCHARIST (THANKSGIVING)

INVITATION TO THE TABLE**THE GREAT THANKSGIVING**

The Lord be with you.
and also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Please respond with those portions of the liturgy printed in ***bold italics***.

PASTORAL PRAYER

Adapted from Prayers for the Lord's Day: Hope for the Exiles
 © 2002 James S. Lowry. Published by Geneva Press.

THE LORD'S PRAYER

Traditional

***Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our debts, as we forgive our debtors;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever. Amen.***

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

PRAYER AFTER COMMUNION

***In gratitude, deep gratitude for this moment,
 this meal, these people, we give ourselves to you.
 Take us out to live as changed people,
 because we have shared the Living Bread and cannot remain the same.
 Ask much of us, expect much from us, enable much by us,
 encourage many through us.
 So Lord, may we live to your glory, both as inhabitants of earth,
 and citizens of the commonwealth of heaven. Amen.***

SENDING

HYMN 744 (page 7)

"Arise! Your Light Has Come"

FESTAL SONG

CHARGE

The blessing of the Lord, the God of our ancestors, the God of all generations,
be with you forever. Alleluia!

BENEDICTION

POSTLUDE

"O God, Our Help in Ages Past"
 Emma Haupt, piano

William Croft
 arr. Cindy Berry

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Call to Worship: Liturgy, Music, Preaching, and the Arts.

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Please respond with those portions of the liturgy printed in ***bold italics***.

203 Jesu, Jesu, Fill Us with Your Love

Capo 3: (D) (A7)
 Refrain F C7

Je - su, Je - su, fill us with your love; show

(D) (D/F#) (Em7) (A7) (D)
 F F/A Gm7 C7 F Fine

us how to serve the neighbors we have from you.

(D) (Bm) (Em) (A)
 F Dm Gm C

1 Kneels at the feet of his friends, si - lent - ly wash - es their

(D) (Bm) (Em7) (A7) (D)
 F Dm Gm7 C7 F to Refrain

2 Neighbors are wealth - y and poor, var - ied in col - or and

(D) (Bm) (Em7) (A7) (D)
 F Dm Gm7 C7 F to Refrain

3 These are the ones we should serve; these are the ones we should

(D) (Bm) (Em7) (A7) (D)
 F Dm Gm7 C7 F to Refrain

4 Lov - ing puts us on our knees, will - ing to wash oth - ers'

(D) (Bm) (Em7) (A7) (D)
 F Dm Gm7 C7 F to Refrain

feet, Mas - ter who acts as a slave to them.

(D) (Bm) (Em7) (A7) (D)
 F Dm Gm7 C7 F to Refrain

race; neighbors are near us and far a - way.

(D) (Bm) (Em7) (A7) (D)
 F Dm Gm7 C7 F to Refrain

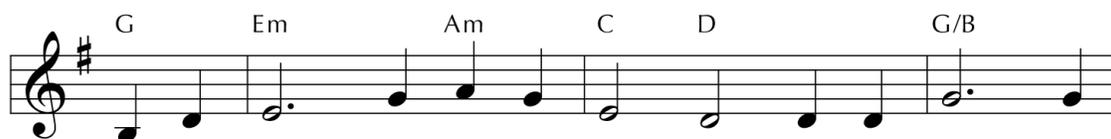
love; all these are neighbors to us and you.

(D) (Bm) (Em7) (A7) (D)
 F Dm Gm7 C7 F to Refrain

feet; this is the way we should live like you.

Considering that this text comes from a part of the world where Christianity is not the primary religion gives these simple but powerful words even more depth and meaning. The tune name recalls the district in the Northern Region of Ghana where this tune was collected.

Draw Us in the Spirit's Tether 529



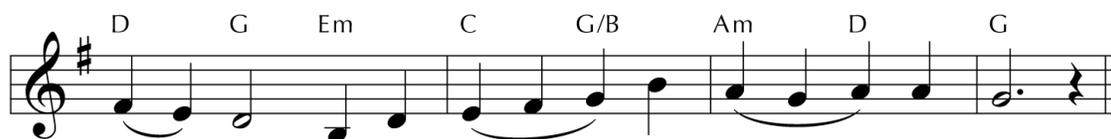
1 Draw us in the Spir - it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia! Al - le -
 break the bread and bless the cup, Al - le - lu - ia! Al - le -
 we may be dis - ci - ples true. Al - le - lu - ia! Al - le -



lu - ia! Here we touch your gar - ment's hem.
 lu - ia! so now bind our friend - ship up.
 lu - ia! We will serve with faith a - new.

Guitar chords do not correspond with keyboard harmony.

This communion text calls attention to the inherent sacramental nature of all meals and the communal dimensions of all human interaction. The tune, originally composed for an anthem setting of this text, honors the institution where the composer was trained and later taught.

744 Arise, Your Light Is Come!



1 A - rise, your light is come! The Spir - it's call o - bey;
 2 A - rise, your light is come! Fling wide the pris - on door;
 3 A - rise, your light is come! All you in sor - row born,
 4 A - rise, your light is come! The moun - tains burst in song!



show forth the glo - ry of your God, which shines on you to - day.
 pro - claim the cap - tives' lib - er - ty, good ti - dings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing; God's power will make us strong.



Echoing imagery from Isaiah 61:1-2 and other passages, this text was created as an inclusive-language alternative to an older hymn using this late 19th-century tune. Because it is a song of encouragement rather than a song of praise, it is not directed to God but to people.

TEXT: Ruth Duck, 1974
 MUSIC: William H. Walter, 1894
 Text © 1992 GIA Publications, Inc.

FESTAL SONG
 SM
 (this tune in a lower key, 815)