

LIVESTREAM WORSHIP

Third Sunday after Pentecost

9:00 a.m.—June 21, 2020

1ST PRESBYTERIAN CHURCH, TONAWANDA

Rev. Leslie Latham, Pastor

KENMORE PRESBYTERIAN CHURCH

Rev. Rebecca Chaffee, Interim Pastor

MARYVALE DRIVE PRESBYTERIAN CHURCH

Emma Haupt, Lay Preacher

GATHERING

WELCOME & CANDLE LIGHTING

PRAYER

Thom Shuman
Lectionary Liturgies Blogspot

PRELUDE

“Faith of Our Fathers”
Emma Haupt, piano

Henri F. Henry
arr. Cindy Berry

CALL TO WORSHIP

We have been called here to face God’s gracious way of living.
We are to leave the past behind us
and walk into these new days of our ministry.

Sometimes we’d rather remember how things used to be.

Sometimes we are afraid to be disciples.

But this is a new day, and Jesus Christ is sharing freedom with us.
It is a day to put aside all fear,
and to take courage in God’s loving call.

***We will look to the new day,
and we will set ourselves on the Jerusalem road.***

***We will strive for faithfulness,
even at the cost of popularity,
and we will be disciples of our Christ,
renewing and healing the world around us.***

PRAYER OF THE DAY

HYMN (pages 4-5)

“Great Is Thy Faithfulness”

FAITHFULNESS

CALL TO RECONCILIATION

Please respond with those portions of the liturgy printed in ***bold italics***.

PRAYER OF CONFESSION

*God our redeemer, we confess that we remain captivated by sin.
We fail in our love for you,
forgetting your gracious acts.
We fail in our love for one another,
forsaking our neighbors in need.
Forgive us, God of grace.
Let us be no longer bound by sin, but released, restored,
set free to worship and serve you in freedom;
through Jesus Christ our Lord. Amen.*

SILENT CONFESSION

DECLARATION OF FORGIVENESS

This is the good news:
God hears our prayers, our cries, our hearts.
And, in Christ, we receive new life.
We are free, free to walk in the Light of the Lord.
*So, this is what we will do.
We will open our hearts to God's grace;
we will live as people who have died to sin
and who live for Christ. Amen.*

THE PEACE

THE WORD

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING

Genesis 21:8-21

This is the Word of the Lord.
Thanks be to God.

GOSPEL READING

Matthew 10:24-39

This is the Word of the Lord.
Thanks be to God.

SERMON

Rev. Rebecca Chaffee

HYMN (page 6)

"To Abraham and Sarah"

LLANFYLLIN

PASTORAL PRAYER

RESPONSE: Lord, in your mercy, *hear our prayer.*

Please respond with those portions of the liturgy printed in *bold italics*.

LORD'S PRAYER

Traditional

*Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.*

CALL TO THE OFFERING

OFFERTORY

"His Eye Is on the Sparrow/God of the Sparrow"
Emma Haupt, piano

Martin/Schalk

PRAYER OF DEDICATION

SENDING

HYMN (page 7)

"Be Thou My Vision"

SLANE

CHARGE

As you leave this place,
remember that you may be the only grace someone will meet this week.

We go, to share God's graciousness with all.

Remember you may be the only love someone will encounter this week.

We go, to be the love of Jesus for all.

Remember you may be the only peace someone will find this week.

We go, to share the Spirit of hope and reconciliation with all.

BENEDICTION

POSTLUDE

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Thom M. Shuman (lectionaryliturgies.blogspot.com)

Please respond with those portions of the liturgy printed in ***bold italics***.

39 Great Is Thy Faithfulness

1 *Great is thy faith - ful - ness, O God my Fa - ther;
 2 Sum - mer and win - ter, and spring - time and har - vest,
 3 Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee.
 sun, moon, and stars in their cours - es a - bove
 thine own dear pres - ence to cheer and to guide,

Thou chang - est not; thy com - pas - sions they fail not.
 join with all na - ture in man - i - fold wit - ness
 strength for to - day and bright hope for to - mor - row:

As thou hast been thou for - ev - er wilt be.
 to thy great faith - ful - ness, mer - cy, and love.
 bless - ings all mine, with ten thou - sand be - side!

**Or "Great is thy faithfulness, O God, Creator."*

Written as a meditation on Lamentations 3:22–23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!
오 신 실 하 신 주 오 신 실 하 신 주

Morn - ing by morn - ing, new mer - cies I see.
날 마 다 자 비 를 베 푸 시 며

All I have need - ed thy hand hath pro - vid - ed.
일 용 할 모 든 것 내 려 주 시 니

Great is thy faith - ful - ness, Lord un - to me!
오 신 실 하 신 주 나 의 구 주

51 To Abraham and Sarah

I Will Be Your God

1 To A - bra - ham and Sa - rah the call of God was clear:
 2 From A - bra - ham and Sa - rah a - rose a pil - grim race,
 3 We of this gen - er - a - tion on whom God's hand is laid

"Go forth and I will show you a coun - try rich and fair.
 de - pen - dent for their jour - ney on God's a - bun - dant grace;
 can jour - ney to the fu - ture se - cure and un - a - fraid,

You need not fear the jour - ney, for I have pledged my word
 and in their heart was writ - ten by God this sav - ing word,
 re - joic - ing in God's good - ness and trust - ing in this word,

that you shall be my peo - ple and I will be your God."
 "That you shall be my peo - ple and I will be your God."
 "That you shall be my peo - ple and I will be your God."

This hymn condenses the narrative of Genesis 17:1–22 and grounds it in the recurring statement of the covenant relationship between God and the people God has chosen. This Welsh tune also occurs in a minor version called LLANGLOFFAN, used elsewhere in this hymnal (see no. 362).

450 Be Thou My Vision

Capo 1: (D) E^b (G) A^b (D/F#) E^b/G (A7) B^b7 (D) E^b



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) B^b (D) E^b (G) A^b (A) B^b



naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) A^b (D) E^b (F#m7) Gm7 (G) A^b (A) B^b



thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) Cm (D/F#) E^b/G (G) A^b (D) E^b



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.