

LIVESTREAM WORSHIP

Day of Pentecost

Sunday, May 31, 2020

1ST PRESBYTERIAN CHURCH, TONAWANDA

Rev. Leslie Latham, Pastor

KENMORE PRESBYTERIAN CHURCH

Rev. Rebecca Chaffee, Interim Pastor

MARYVALE DRIVE PRESBYTERIAN CHURCH

Rev. Dorothy Pearman, Pastor

MUSIC FOR WORSHIP PROVIDED BY: Emma Haupt and Kurt Ebsary

GATHERING

WELCOME AND CANDLE LIGHTING

PRAYER

Christina Rossetti

As the Wind is your symbol, so forward our goings.

As the dove, so launch us heavenward.

As water, so purify our spirits.

As a cloud, so abate our temptations.

As dew, so revive our languor.

As life, so purge our dross. Amen.

PRELUDE

"Pastorale"

César Franck

Emma Haupt, organ

CALL TO WORSHIP

On this day, may Grace's breath shatter the shutters of our hearts.

On this day, may we step out of our fears to welcome the new life gifted to us.

Here, in the virtual midst of our sisters and brothers,

may our frozen souls be enflamed by justice's Spirit.

As we catch a glimpse of the dreams of those around us,

as we listen to the voices of the oppressed in every language.

In the days to come, may we speak of God's love and the Spirit's peace for all.

So that people will find a community awaiting them,

even for those rejected by everyone else.

PRAYER OF THE DAY

HYMN (pages 6-7)

"Come, O Spirit, Dwell Among Us"

EBENEZER

CALL TO RECONCILIATION

Please respond with those portions of the liturgy printed in ***bold italics***.

PRAYER FOR FORGIVENESS

*Spirit of Pentecost, would that all would tell of your wonders in our lives,
your overflowing grace –*

but we are too busy complaining of someone's social media post.

*Would that we might share the Spirit which has transformed our lives,
but we bottle it up, hoping to sell it on the internet.*

*Would that we might let go of all the envy we have about others,
but we let erode our souls day by day.*

Forgive us and pour your mercy into the closed rooms of our hearts.

*Breathe your peace upon us,
that we might be healers of brokenness.*

*Breathe your hope upon us,
that we might open ourselves to the lonely.*

*Breathe your love into us,
that we might be as generous and welcoming as Jesus Christ,
our Lord and Savior.*

SILENT CONFESSION

DECLARATION OF PARDON

Listen! This is the good news spoken long ago,
yet brought fresh to us by the Holy Spirit.

God forgives us and fills us with all things new.

*Thanks be to God! God gives us new hope, new joy, new life –
this day and in all the days to come. Amen. Amen.*

THE PEACE

THE WORD

PRAYER FOR ILLUMINATION

NEW TESTAMENT READING:

Acts 2:1-21

This is the Word of the Lord.

Thanks be to God.

TIME WITH YOUNG DISCIPLES

Rev. Leslie Latham

PSALM

Psalm 104:24-35

²⁴ O Lord, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.

²⁵ *Yonder is the sea, great and wide,*

creeping things too numerous to mention, creatures both great and small.

Please respond with those portions of the liturgy printed in *bold italics*.

26 There go the ships,
and Leviathan whom you made for the sport of it.

27 ***These all look to you,
to give them their food in due season.***

28 When you give to them, they gather it;
when you open your hand, they are filled with good things.

29 ***When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.***

30 When you send forth your spirit, they are created;
and so you renew the face of the earth.

31 ***May your glory endure forever,
O Lord, may you rejoice in all your works.***

32 You look on the earth and it trembles;
You touch the mountains and they smoke!

33 ***I will sing to the Lord as long as I live;
I will sing praises to my God while I have being.***

34 May my meditation be pleasing to the Lord in whom I rejoice.

35b ***Bless the Lord, O my soul! Hallelujah!***

ANTHEM

"Holy Spirit"

Chris De Silva

Emma Haupt, piano/handbells/voice

EPISTLE READING:

1 Corinthians 12:3b-13

This is the Word of the Lord.
Thanks be to God.

SERMON

Rev. Rebecca Chaffee

AFFIRMATION OF FAITH

Adapted from the Confession of Belhar

***We believe that the unity of the church
can be established only in freedom and not under constraint;
and that the variety of spiritual gifts, opportunities, backgrounds, and convictions,
as well as the various languages and cultures,
are, by virtue of our reconciliation in Christ,
opportunities for mutual service and enrichment,
within the one visible people of God.
We believe that true faith in Jesus Christ
is the only condition for membership in this church.***

HYMN (pages 8-9)

"As the Wind Song"

WAIKUA TAPU**PRAYERS OF THE PEOPLE**RESPONSE: Lord, in your mercy, ***hear our prayer.***

Please respond with those portions of the liturgy printed in ***bold italics.***

LORD'S PRAYER

Traditional

*Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.*

OFFERTORY

*"Spirit of God, Descend Upon My Heart/
O Breath of Life"*
Emma Haupt, piano

George Croly/
Bessie P. Head
arr. Cindy Berry

PRAYER OF DEDICATION

THE EUCHARIST (THANKSGIVING)

INVITATION TO THE LORD'S TABLE

By Michelle Torigian (michelleorigian.com)

THE GREAT THANKSGIVING

May the Spirit of Pentecost touch you this day.

And touch you, as well.

May the fresh breeze of love fill your hearts.

We open them to the Spirit who would overflow from our hearts.

May the words of Pentecost offer you new songs.

We will sing praise and thanksgiving to our God.

Wow! What you do, God of imagination and wonder...

...With those who continue to live in fear with those who share the Spirit with others,
we will sing your praise forever and ever:

Holy, holy, holy are you, Shattering Spirit.

All creation will sing until it has no more breath.

Hosanna in the highest!

Blessed is the One who stands in our midst speaking peace.

Hosanna in the highest!

Like your glory, may your holiness be eternal, God of wind and flames,
and may your Child, Jesus, bless us with words of wonder and joy...

...As we would open our hearts to the Spirit, as we would welcome the peace and power,
we tell of that faith grounded in Pentecost's mystery...

Drawing his last breath, Christ died for us;

with the sudden breath of the resurrection, Christ was raised;

Christ will return, to breathe the Spirit into us forever.

Please respond with those portions of the liturgy printed in ***bold italics***.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

The gifts of God for the people of God.

Please partake together now.

PRAYER AFTER COMMUNION

SENDING

HYMN (pages 10-11)

“Spirit, Spirit of Gentleness”

SPIRIT

CHARGE

The shutters of our hearts have been flung open by the fresh breath of God!

We will go to offer God's love to everyone around us.

Our souls have been set on fire by the justice of the Brother of the poor.

We will go to share visions of hope, to listen to the dreams of the oppressed.

Our loneliness and fears have been set aside

by the Spirit of inclusion creating community.

We will speak words of peace to all we meet,

we will open ourselves to the gifts of others.

BENEDICTION

POSTLUDE

“Toccata”
Emma Haupt, organ

Anon. Italian

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Thom M. Shuman (lectionaryliturgies.blogspot.com)

Please respond with those portions of the liturgy printed in ***bold italics***.

280 Come, O Spirit, Dwell Among Us

1 Come, O Spir - it, dwell a - mong us; come with
 2 We would raise our al - le - lu - ias for the
 3 Come, O Spir - it, dwell a - mong us; give us

Pen - te - cos - tal power; give the church a
 grace of yes - ter - years; for to - mor - row's
 words of fire and flame. Help our fee - ble

strong - er vi - sion; help us face each cru - cial hour.
 un - known path - way, hear, O Lord, our hum - ble prayers.
 lips to praise you, glo - ri - fy your ho - ly name.

Built up - on a firm foun - da - tion, Je - sus Christ, the
 In the church - 's pil - grim jour - ney you have led us
 Fa - ther, Son, and Ho - ly Spir - it, Three in One: what

This 20th-century text was written by a Presbyterian layperson and poet, who in her later years became interested in writing hymns for the seasons of the church year and prepared a collection of them for her congregation. It pairs effectively with this sturdy Welsh tune.

Cor - ner - stone, still the church is called to
all the way; still in pres - ence move be -
mys - ter - y! We would sing our loud ho -

The first system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has three flats (B-flat, E-flat, A-flat). The time signature is 4/4. The melody in the upper staff features three triplet markings over the notes 'stone', 'church', and 'loud'. The bass line provides a steady accompaniment with chords and single notes.

mis - sion that God's love shall be made known.
fore us, fire by night and cloud by day.
san - nas now and through e - ter - ni - ty.

The second system of the musical score also consists of two staves in the same key and time signature. The melody in the upper staff continues with a triplet over the notes 'God's', 'love', and 'made'. The bass line continues with accompaniment, ending with a double bar line. The lyrics are aligned with the notes in both staves.

292 As the Wind Song

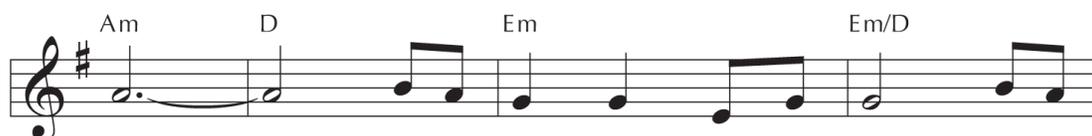
風之頌



1 As the wind song through the trees, as the
 2 As the rain - bow af - ter rain, as the
 1 風之頌, 林中吹送, 輕風
 2 彩之虹, 雨後高懸, 生之



stir - ring of the breeze, so it is with the Spir - it of
 hope that's born a - gain, so it is with the Spir - it of
 送, 心中振動, 上主的靈如風吹
 盼, 人間再現, 上主的靈如風吹



God, as the heart made strange-ly warm, as the
 God, as the green in the spring, as a
 送; 心溫暖, 奇異難明, 風浪
 送; 春天裡, 青山綠水, 線上



voice with - in the storm, so it is with the Spir - it of
 kite on a string, so it is with the Spir - it of
 中, 靜聽主聲, 上主的靈如風吹
 繫飛揚風箏, 上主的靈如風吹



God. Nev - er seen, ev - er known where this wind has
 God, mak - ing worlds that are new, mak - ing peace come
 送; 眼不見, 心未明, 風來去何
 送; 大地萬象更新, 和平終實

Reversing the usual order, this hymn began with the music rather than the words. The composer (from Singapore) sent this tune to the author (in New Zealand) to see what text it might inspire from her. She also suggested the tune name, a Maori phrase meaning "Holy Spirit."



blown bring-ing life, bring-ing power to the world,
 true, bring-ing gifts, bring-ing love to the world,
 蹤, 給 世 人 賜 生 命 加 力 量;
 現, 給 世 人 帶 來 愛 和 禮 物;



as the danc - ing tongues of fire, as the soul's most deep de -
 as the ris - ing of the yeast, as the wine at the
 火 之 舌, 跳 動 飛 舞, 心 深 處, 朝 思 暮
 麵 之 酵, 悄 然 膨 升, 盛 宴 上, 醇 香 美



sire, so it is with the Spir - it of God.
 feast, so it is with the Spir - it of God.
 想, 上 主 的 靈 如 風 吹 送。
 酒, 上 主 的 靈 如 風 吹 送。

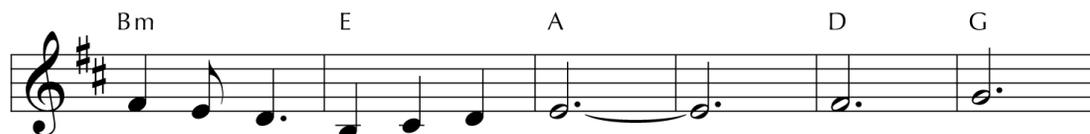
291 Spirit, Spirit of Gentleness

Spirit

Refrain



Spir - it, spir - it of gen - tle-ness, blow through the



wil - der-ness, call - ing and free. Spir - it,



spir - it of rest - less - ness, stir me from plac - id-ness,



wind, wind on the sea.



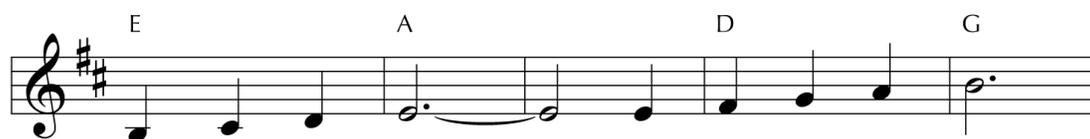
- 1 You moved on the wa - ters; you called to the
- 2 You swept through the des - ert; you stung with the
- 3 You sang in a sta - ble; you cried from a
- 4 You call from to - mor - row; you break an - cient



deep; then you coaxed up the moun - tains from the
 sand; and you goad - ed your peo - ple with a
 hill; then you whis-pered in si - lence when the
 schemes; from the bond - age of sor - row the

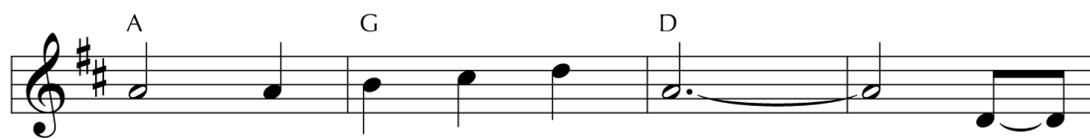
As the author/composer reminds us in the refrain, the Spirit is both gentle and restless. The stanzas reinforce a sense of the Spirit's activity through a wide range of verbs, initially in the past tense; but they become more urgent in the present tense of the fourth stanza.

E A D G



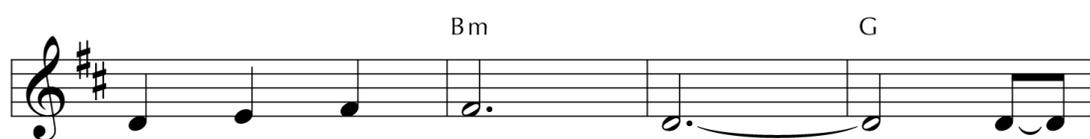
val - leys of sleep; and o - ver the e -
 law and a land. When they were con - found -
 whole world was still. And down in the cit -
 cap - tives dream dreams. Our wom - en see vi -

A G D



ons you called to each thing, "A -
 ed with i - dols and lies, then you
 y, you called once a - gain when you
 sions; our men clear their eyes. With

Bm G



wake from your slum - bers and
 spoke through your proph - ets to
 blew through your peo - ple on the
 bold new de - ci - sions your

A D G/A D A *to Refrain*



rise on your wings."
 o - pen their eyes.
 rush of the wind.
 peo - ple a - rise.